OFFICIAL DEMOCRATIC MUNICIPAL PRIMARY BALLOT Commonwealth of Pennsylvania - Centre County

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| | | Ā | 64 PATTON NORTH 1 | В | | С | May 16, 2017 |
|----|----------------------|---------------------------------------|---|-------------------|-------------------------------------|---|--|
| | | INST | RUCTIONS TO VOTER | | | | |
| 11 | | | | JUD | OGE OF THE COURT OF COMMON PLEAS | SUPERVISOR (4 YR INTERIM) VOTE FOR ONE | |
| | | 2. TO VOTE YOU MUST BLACKEN | | VOTE FOR ONE | | VOTE FOR ONE | |
| | | THE OV | AL () TO THE LEFT R CHOICE COMPLETELY. An | | | | |
| | | the name |) blackened to the left of e ot any candidate indicates a | | RONALD S MCGLAUGHLIN | \bigcirc | BETSY WHITMAN |
| | | | hat candidate. | | HARRIS TOWNSHIP | \bigcirc | Write-in |
| | | whose na | st a write-in vote for a person ame is not on the ballot, | \bigcirc | BRIAN K MARSHALL | | AUDITOR |
| 21 | | provided | the oval to the left of the line and print the name in the blank | | PATTON TOWNSHIP | | VOTE FOR ONE |
| | - | | ovided for that purpose. | | | | |
| | ERASE. Ask for a new | | make a mistake DO NOT Ask for a new ballot. | \bigcirc | Write-in | \bigcirc | Write-in |
| | | 5. REMOVE STUB before casting ballot. | | DISTRICT ATTORNEY | | AUDITOR (4 YR INTERIM) VOTE FOR ONE | |
| | Dallot. | | | | VOTETOIXONE | | |
| | | 1116. | TICE OF THE SUPREME | | STACY PARKS MILLER | \bigcirc | |
| | | 303 | COURT VOTE FOR ONE | | | | Write-in |
| | | | | \bigcirc | BERNIE CANTORNA | AU | DITOR (2 YR INTERIM) VOTE FOR ONE |
| | | \bigcirc | DWAYNE WOODRUFF ALLEGHENY COUNTY | \bigcirc | Write-in | | |
| | | \bigcirc | Write-in | JL | JRY COMMISSIONER | \bigcirc | Write-in |
| | | חוונ | GE OF THE SUPERIOR | | VOTE FOR ONE | | TAX COLLECTOR |
| | | COURT VOTE FOR NOT MORE THAN FOUR | | | | | VOTE FOR ONE |
| 40 | | | | \bigcirc | JASON MOSER | | |
| 41 | | \bigcirc | CAROLYN H NICHOLS PHILADELPHIA COUNTY | \bigcirc | Write-in | \bigcirc | Write-in |
| | | \bigcirc | GEOFF MOULTON MONTGOMERY COUNTY | MAGIS | DISTRICT JUDGE | | SCHOOL DIRECTOR |
| | | \bigcirc | MARIA MCLAUGHLIN | WAGIC | VOTE FOR ONE | | DISTRICT |
| 44 | | \bigcirc | PHILADELPHIA COUNTY DEBBIE KUNSELMAN | \bigcirc | JUSTIN G BISH | | FOR NOT MORE THAN FOUR DAVID K HUTCHINSON |
| | | \bigcirc | BEAVER COUNTY BILL CAYE | \bigcirc | LOUIS R LOMBARDI | \bigcirc | JIM LEOUS |
| | | \bigcirc | ALLEGHENY COUNTY Write-in | \bigcirc | ROBERT W STEWART | \bigcirc | BRADFORD VIVIAN |
| 47 | | | | | DAVE WHITE | | SCOTT FOZARD |
| 4/ | | | Write-in | | | | |
| | | | Write-in | \bigcirc | | \bigcirc | |
| | | | Write-in | \bigcirc | KRISTIN SCIPIONE | \bigcirc | ARNOLD TILDEN |
| | | | JUDGE OF THE MMONWEALTH COURT | \bigcirc | ROBERT H BASCOM JR | \bigcirc | Write-in |
| | | | FOR NOT MORE THAN TWO | \bigcirc | Write-in | \bigcirc | Write-in |
| | | \bigcirc | TIMOTHY BARRY ALLEGHENY COUNTY | VOTE | SUPERVISOR FOR NOT MORE THAN TWO | \bigcirc | Write-in |
| 54 | | \bigcirc | JOE COSGROVE LUZERNE COUNTY | | | \bigcirc | Write-in |
| | | \bigcirc | ELLEN CEISLER PHILADELPHIA COUNTY | \bigcirc | JESSICA BUCKLAND | | |
| | | \bigcirc | TODD EAGEN | \bigcirc | WILLIAM J BURNETT | . | |
| | | \bigcirc | LACKAWANNA COUNTY | \bigcirc | DAN TREVINO | | CONTINUE VOTING |
| | | \bigcirc | ALLEGHENY COUNTY BRYAN BARBIN | \bigcirc | Write-in | τι | IRN BALLOT |
| | | \bigcirc | CAMBRIA COUNTY Write-in | \bigcirc | Write-in | | OVER |
| | | \square | | 1 | | 1 | |
| | | | Write-in | | | | |
| | | A | | в | | с | Typ:01 Seq:0064 Spl:01 |
| | | <u>_</u> | | | 1 | | |

